

This Is Going to Hurt

- Psalm 51:10-17 -

- A. One of the most serious step to salvation is _____
- B. “.except ye _____, ye shall all in likewise perish” (**Lk 13:5**) is an undeniable statement. Today, establishing responsibility, accountability, or liability is much too painful to accept..
- C. Repentance in the Greek (**METANOEO**) is made up of two words: “**meta**” meaning “after, implying change” and “**noeo**” meaning “to perceive, to think”. Repentance means “after thought”.

1. _____ Is _____

- A. Consider _____ in **Acts 24:22-25**. He said, “when I have a _____ season” (v.27)
- B. There is no “_____ season” to repent.
- C. Repentance is not act of penitence to ease your conscience.
- D. Why would you expect repentance to be easy and painless when you have spent so many months and years learning how to sin?
- E. Think about **Hosea 6:4-6**. Their repentance was like dew. It lasted for a short time, but they returned to their former lusts.

2. _____ Is _____ To _____

- A. A wonderful passage is **Joel 2:12-14** - “_____ your heart” (v.13) means repentance is going to hurt...
- B. What Joel shows us is sin starts in the heart. It is also where repentance must start.
- C. David knew repentance started in the heart (**Ps 51:17**)
- D. The reason repentance hurts is the cost of changing. Israel was told to “put away” all the married foreign wives (**Ezra 9:3; 10:3,4**)
- E. Note what the sorcerers in Ephesus did in **Acts 19:19**.
- F. In **1 Cor 6:9-11**, repentance required change. It offered no discounts or coupons.

3. _____ Is Not _____ or _____

- A. Examples: Jeffrey, Bob and Carol, and Cathy, each had serious problems and approached repentance the wrong way.
- B. Repentance is motivated by realizing wrongdoing with a desire to correct the wrong (EX: **Ps 51:1-4**)
- C. **James 5:16** is private confession. The “ritual” of “going forward” to repent of “private sin” is an abuse.
- D. Any time you fake your repentance, God is not going to be mocked by your deception... Repentance, the right kind, hurts, never convenient, and should be genuine (**Luke 15**).